

**BLOCK PROFILE OF MOHANPUR R. D. Block**  
(as on 31.03.2015)

Name of Block:- Mohanpur R.D. Block.

District:- West Tripura District.

1	Map	Enclosed in Annexure -1						
2	Geographical Area	7125 Ha.						
3	Population	Male		Female			Total (M+F)	
		ST- 4130		ST- 3891			8021	
		SC- 11714		SC- 11032			22746	
		OBC- 10751		OBC- 10126			20877	
		Minorities- 345		Minorities- 326			671	
		Gen- 6612		Gen- 6228			12840	
		Male Total- 33554		Female Total- 31601			65155	
4	(i) Families with Ration Card Holders	Category	APL	AD-HOC BPL	BPL	Antodaya	Annapurna	Total
		ST						1717
		SC						4865
		OBC						4722
		Minorities-						37
		Total	8393	3282	1592	874	169	14310
	(ii) Families without Ration Card	ST-140	SC-219	OBC-161		RM-03	UR-128	651
5	No. of GP/VC	GP- 18 nos.				VC- Nil.		
6		(a) AWC – 125 nos.						
		(b) Nursery School- 5 nos.						
		© Madrasa- Nil.						
		(d) Primary School- 26 nos.						
		(e) SB School- 09 nos.						
		(f) High School- 09 nos.						
		(g) HS School- 03 nos.						
		(h) Sarbasiksha Centre- BRC- 01 nos. & CRC- 10 nos.						
		(i) College- 1 no.						
		(j) ITI- Nil.						
7	Road	(a) National Highway (km) – Nil						
		(b) Major District Road (km)- Nil						
		© Other district Road (km)- 10.775 K.M.						
		(d) Village Road (RD & ADC) (km)- Nil						
		(e) IBB Road (BRO) (km)-Nil						
		(f) Railway Road (km)- Nil.						
		(g) Village Road (PWD) (km) – 215.89 K.M.						
		(h) State Highway (km) – 18.50 K.M.						
		(i) Black topped Road (km)- 159.71 K.M.						
		(j) Brick soled Road (km) – 46.32 K.M.						
		(k) Earthen Road (km) – 13.65 K.M.						
8	Houses	(a) No. of Pucca Houses - 6034 Nos						
		(b) No. of Katchha Houses - 9016 Nos						
9	Power/Electricity	(a) Length of Power line-108 K.M.						
		(b) Family covered-13666 nos						
		© Family uncovered-1295 nos						
10	Land	(a) Cultivable Land- 5868 ha.						
		(b) Irrigation coverage- 440 ha.						
		© Kash Land- 855 ha						
		(d) Forest Land- Nil						
11	Drinking water sources	(a) No. of Spot Drinking water sources- 147 nos.						

		(b) No. of Pump House for drinking water sources- 14 nos.		
		© No. of Pump Houses for drinking water- 64 nos. (SBTW)		
		(d) Length of Pipeline – 184.483 K.M.		
		(e) Coverage of families- 9749 nos.		
		(f) Un-coverage of families- 5237 nos.		
		(g) No. of water treatment plant/IRP- 03 nos. IRP.		
12	Sanitation	(a) Coverage- 68%		
		(b) Un-coverage-32%		
13	Literacy	(a) Male Rate (%)- 100%		
		(b) Female Rate- 98%		
		© Over all Rate (%) -99%		
14	(i) Markets (open)	12 nos.		
	(ii) Market (stall)	150 nos.		
15	No. of Ration Shop	24 nos.		
16	No. of Post Offices	1 no. Main Post Office & 4 nos. Sub Post Offices.		
17	No. of LAMPS/PACS	03 nos.		
18	Fishery Office	3 nos.		
19	No. of PHC	1 no.		
20	No. of CHC	1 no.		
21	Veterinary Center	11 nos.		
22	Agriculture Centre/Store	08 nos.		
23	Electricity Office	2 nos.		
24	No. of Banks	08 nos.		
25	Motor Stand	Nil		
26	No. of Parks	Nil		
27	No. of Playgrounds	12 nos.		
28	Community Halls	1 nos.		
29	MGNREGA Card Holders	13668 nos.		
30	Telephone/Information Collection Center	1 no.		
31	Cremation/Burial ground	07 nos.		
32	Passenger Shed	7 nos.		
33	Pension Holders:	(a) Old Age- 260		
		(b) Widow- 1063		
		© Rickshaw Puller-01		
		(d) Bidi Sramik-03		
		(e) Physically Challenged Person-160		
		(f) Total Pension Holders-1487		
		Men	Women	Total
		ST-	ST-	163
		SC-	SC-	607
		OBC-	OBC-	436
		Minority-	Minority-	04
		UR-	UR-	277
		Men Total-253	Women total-1234	1487
		Others, if any- Nil		

(Sandip Chakraborty)  
Block Development Officer  
Mohanpur R.D. Block